



Dr. John L. Cantelow III, Pastor

1101 Martin Luther King, Jr. Drive, SW  
Birmingham, AL 35211

Telephone (205) 321-1136 • WEB Address [www.sixthavebaptist.com](http://www.sixthavebaptist.com)

Alabama State Missionary Baptist Convention  
Dr. Vernon Swift, President

 **150th Year Celebration**  
**(1867 – 2017)**

**Souvenir Journal Ad Order Form**

**Payable to:** *Sixth Avenue Baptist Church*  
*1101 Martin Luther King, Jr. Drive, SW*  
*Birmingham, AL 35211*

Organization/Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

|            |              |           |           |              |             |
|------------|--------------|-----------|-----------|--------------|-------------|
| Back Cover | Inside Cover | Full Page | Half Page | Quarter Page | Eighth page |
| \$300      | \$250        | \$125     | \$75      | \$50         | \$20        |

Amount Enclosed Inside Cover \$\_\_\_\_\_ Full Page \$\_\_\_\_\_ Half Page \$\_\_\_\_\_

Quarter Page \$\_\_\_\_\_ Eight Page \$\_\_\_\_\_

**Sixth Avenue Staff - Date Received:** \_\_\_\_\_ **Verified by:** \_\_\_\_\_

**Amount Received:** \_\_\_\_\_

**Deadline Date, October 10, 2017**  
Mail to: **Sixth Avenue Baptist Church**  
Attention: **Dr. Rosevelt Morris**  
1101 Martin Luther King, Jr. Drive, SW  
Birmingham, AL 35211  
Electronic Ads email: [sixthaveasmc@gmail.com](mailto:sixthaveasmc@gmail.com)



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# 15<sup>th</sup> Year Celebration

(1867 - 2017)



## Selma University Banquet Ticket Order Form

**Payable to:** *Sixth Avenue Baptist Church*

*1101 Martin Luther King, Jr. Drive, SW  
Birmingham, AL 35211*

**Location:** *Birmingham Jefferson Civic Center (BJCC)*

*East Ballroom B*

*2101 Richard Arrington Jr. Boulevard, North  
Birmingham, AL 35203*

District/Wing/Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

|                    |                 |
|--------------------|-----------------|
| Individual Tickets | \$60 each       |
| Tables of Eight    | \$480 per table |
| Tables of Ten      | \$600 per table |

Number of Tickets: \_\_\_\_\_ Number of Tables: \_\_\_\_\_ Amount Enclosed: \_\_\_\_\_

Check # \_\_\_\_\_ Sixth Avenue Baptist Church Staff: Verified by: \_\_\_\_\_

Date: \_\_\_\_\_

**Deadline Date, October 27, 2017**

**Mail to: Sixth Avenue Baptist Church**

**Attention: Dr. Rosevelt Morris**

**1101 Martin Luther King, Jr. Drive, SW**

**Birmingham, AL 35211**

**[rmorris@sixthavebaptist.org](mailto:rmorris@sixthavebaptist.org)**

sixth Avenue  
BAPTIST CHURCH

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15  th Year Celebration  
(1867 – 2017)

**Selma University Banquet – Reserved Tables**

If ordering tables for Districts, Wings or Churches, you may provide names of people to be assigned to your table.

Please list the names below: (One form per table, attach to Ticket Order Form)

**Sixth Avenue Baptist Church Staff:**

Verified by: \_\_\_\_\_

Table # \_\_\_\_\_

District/Wing/Church: \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

9. \_\_\_\_\_

10. \_\_\_\_\_



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Alabama State Missionary Baptist Convention

Dr. Vernon Swift, President

# 2017 Exhibitor/Vendor Form

**Payable to:** ATTN: Dr. Rosevelt Morris

Sixth Avenue Baptist Church  
1101 Martin Luther King, Jr. Drive, SW  
Birmingham, AL 35211

Organization/Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Please Reserve (check one)**

**Exhibitor/Vendor Space includes: 1 eight-foot table and two chairs**

Limited spaces. Spaces are available on first-come, first-served basis. **Cancellation:** 75% will be refunded if written notice received by September 29, 2017. No refunds for cancellations after October 2, 2017. Sixth Avenue will not be responsible for any items/merchandise damaged, stolen or misplaced.

|                                  |  |
|----------------------------------|--|
|                                  | One table/space \$150 – Payment due with registration form   |
|                                  | Two tables/spaces \$300 – payment due with registration form |
| <b>Please list type Products</b> |  |

Amount Enclosed \_\_\_\_\_ Your signature: \_\_\_\_\_

**Sixth Avenue Staff - Date Received:** \_\_\_\_\_ **Verified by:** \_\_\_\_\_

**Amount Received:** \_\_\_\_\_ **Exhibitor/Space #** \_\_\_\_\_